

**BIHAR STATE TEXT BOOK PUBLISHING CORPORATION LTD.**  
(A Govt. of Bihar Undertaking)

PATHYA PUSTAK BHAWAN, BUDH MARG, PATNA-800 001

Phone : 0612-2221975, 2222783, 2223533 Fax:0612-2236388 Email: [pat\\_bstbpc@dataone.in](mailto:pat_bstbpc@dataone.in), [textbookmd@gmail.com](mailto:textbookmd@gmail.com)

Tender No BSTBPC/SSA.2014-15/ 2

Dated 18.10.2013

**:- TENDER NOTICE :-**

1. Sealed Tenders are invited from the experienced and reputed Offset printers for rates of Printing and Binding of Books (excluding cost of paper) in two packets system - Technical and Financial as detailed in the bid document, of all subjects for the **Class - I to VIII under Sarva-Shiksha Abhiyan-2014-15, Bihar.**
2. The Bid document may be downloaded from the **Website [www.educationbihar.gov.in](http://www.educationbihar.gov.in) & [www.bstbpc.gov.in](http://www.bstbpc.gov.in)** from **19.10.2013** and may be submitted alongwith a demand draft of **Rs. 10,000/-** in favour of **“Bihar State Text Book Publishing Corporation Ltd.,”** payable at Patna.
3. **Pre-Bid Meeting** will be held on **30.10.2013 at 15.30 hrs.** Prospective bidders seeking/submitting any clarifications/quarries any suggestions may submit the same in writing on above mentioned number before **29.10.2013 till 17.00 hrs.** The same also be faxed either in the office or through fax or E-mail (on the above mentioned numbers, address).
4. Tenders can be submitted in the Office of Managing Director on any working day during working hour from **01.11.2013 to 15.11.2013 till 13.00 hrs.**
5. The Bid will be opened on **15.11.2013 at 15.00 hrs.** in the Conference Hall of the Corporation in presence of tenderers or their one representative.
6. The details about the terms & conditions, specification etc. can be ascertained from the Bid Document.
7. The undersigned reserves the right to reject or accept any Bid partially or fully without assigning any reason.

Sd/-

(J.K.P. SINGH) I.R.P.S.  
MANAGING DIRECTOR



**BID DOCUMENT  
FOR PRINTING AND BINDING OF  
TEXT BOOKS  
FOR S.S.A., BIHAR  
(EDUCATIONAL SESSION-2014-15)**

***BIHAR STATE TEXT BOOK PUBLISHING CORPORATION LTD.***

**Pathya Pustak Bhawan,**

**Budh Marg,**

**Patna-800001**

<b>Commencement of availability of Bid Document on Website. :</b>	<b>19.10.2013</b>
<b>Pre-Bid Meeting</b>	<b>30.10.2013 at 15.30 Hrs.</b>
<b>Date and Time for receipt of Bids :</b>	<b>01.11.2013 to 15.11.2013 till 13.00 Hrs.</b>
<b>Time and Date of Opening of Bids:</b>	<b>15.11.2013 at 15.00 Hrs.</b>

## **IMPORTANT INFORMATION**

Name of the Corporation	:	<b>Bihar State Text Book Publishing Corporation Ltd.</b>
Address (For submission of Bids, Communication, etc.)	:	<b>The Managing Director,</b> Bihar State Text Book Publishing Corporation Ltd., Pathya Pustak Bhawan, Budh Marg, Patna-800 001.
Phone Nos.	:	0612-2221975, 2222783, 2223533
Fax No.	:	0612 – 2236388
Name of Work	:	Printing & Binding of Text Books Free distribution (SSA, 2014-15), Bihar
Price of Bid Document	:	The Bid document may be downloaded from the <b>Website</b> <a href="http://www.educationbihar.gov.in">www.educationbihar.gov.in</a> & <a href="http://www.bstbpc.gov.in">www.bstbpc.gov.in</a> from 19.10.2013 and it may be submitted alongwith a demand draft of <b>Rs. 10,000/-</b> in favour of “Bihar State Text Book Publishing Corporation Ltd.,” payable at Patna.
Place of Opening of Bid	:	Conference Hall, Bihar State Text Book Publishing Corporation Ltd., Pathya Pustak Bhawan, Budha Marg, Patna-800 001.
Date till which the Bid is valid	:	Ninety days from the date of opening of Bid.
Bid Security Deposit	:	As per the amount specified in and placed at <b>Section-III</b> .

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(J.K.P. SINGH) I.R.P.S.  
MANAGING DIRECTOR

## **CONTENT OF BIDDING DOCUMENTS :**

<b>A</b>	<b>PART OF TECHNICAL BID (FORM-I)</b>	-----
<b>B</b>	<b>PART OF TECHNICAL BID- DETAILS OF EMD (FORM-II ) –</b>	-----
<b>C</b>	<b>INVITATION FOR BIDS –</b>	<b>SECTION - I.</b>
<b>D</b>	<b>TERMS &amp; CONDITIONS –</b>	<b>SECTION - II.</b>
<b>E</b>	<b>SCHEDULE OF REQUIREMENTS / TECHNICAL SPECIFICATION / BID SECURITY -</b>	<b>SECTION - III .</b>
<b>F</b>	<b>PROFORMA FOR PRICE BID –</b>	<b>SECTION - IV</b>
<b>G</b>	<b>BID FORM –</b>	<b>SECTION - V.</b>
<b>H</b>	<b>PERFORMANCE SECURITY FORM (B.G.) –</b>	<b>SECTION - VI.</b>
<b>I</b>	<b>PAPER SECURITY FORM (B.G.) –</b>	<b>SECTION - VII.</b>
<b>J</b>	<b>CONTRACT / AGREEMENT FORM –</b>	<b>SECTION - VIII.</b>
<b>K</b>	<b>DECLARATION BY THE BIDDER –</b>	<b>SECTION - IX.</b>
<b>L</b>	<b>PROFORMA FOR EQUIPMENT AND QUALITY CONTROL –</b>	<b>SECTION - X</b>
<b>M</b>	<b>DISTRICTWISE REQUISITION FOR TEXTBOOK IN THE YEAR 2014-15</b>	<b>SECTION - XI</b>
<b>N</b>	<b>CHECK LIST –</b>	<b>SECTION - XII</b>

**(A)**

**BIHAR STATE TEXT BOOK PUBLISHING CORPORATION LTD,**

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Phone: 0612-2221975, 2222783, 2223533 Fax: 0612-2236388 E mail : [pat\\_bstbpc@dataone.in](mailto:pat_bstbpc@dataone.in)

**PART OF TECHNICAL BID (FORM-I) SSA - 2014-15**

***For Printing and binding of Text Books.***

1. Name of the Firm/Printing Press: .....

2. Full address – : .....

(i) Office of the Firm/Printing : .....

Press .....

(ii) Printing Premise : .....

3. Status : Proprietary/ Partnership/ Corporation/ Limited Co./  
Society etc.

4.

Telephone Nos.	Land Line	Cell/Mobile No.	Fax No.	E-mail Address
OFFICE				
PRINTING PREMISE				

5. Name of each Proprietor/Partner/Directors:-

Name of Proprietor/ Partner/Directors	Residential Address	Land Line Telephone No.	Cell/ Mobile No.	E-mail Address

6. If the firm/Printing Press has more .....  
 than one No. of Units and Premises, .....  
 Names, Addresses, Telephone Nos./ .....  
 Fax Nos and E-mail Addresses etc. ....  
 be given separately. ....

7. (A) Earnest Money (Demand Draft) :  
 on any **Nationalized bank** payable at Patna. Rupees .....only (In  
 words .....)  
 D.D. No.....Date.....Name of the Nationalized Bank :

(B) No. of items for which bidder has deposited his Earnest Money Deposit (E.M.D ) (with  
 reference to details as Part of Technical Bid.....  
 .....

8. Book Production Capacity (Total . :  
 quantity, the bidder intends  
 to complete as per Section-XI)  
 (Please state the specific and  
 real commitment in terms of  
 number of finished books.

**(A) A/4 Size of Books**

No. of Colours	No. of Books	
	Centre Stitching upto 128 pages	More than 128 pages side stitching
2 Colour		
4 Colour		

**(B) 1/8 D.C. Size of Books**

No. of Colours	No. of Books	
	Centre Stitching upto 128 pages	More than 128 pages side stitching
1 Colour		
2 Colour		
4 Colour		

9. Whether the firm is registered  
 under the following Acts ?

If so, please furnish details :

- (a) The Indian Companies Act,1956 : Registration No. Date
- (b) The Indian Partnership Act,1932 : Registration No. Date
- (c) Societies Registration Act,1860 : Registration No. Date
- (d) A sole proprietary printing press: .....



10. Details of Printing Machinery : (Properly Installed & in working condition as on 01.07.2013)

**(a) Sheet-fed Offset:**

Size	Make	Year of Manufacturer	No. of Colours	Nos. of Machine

(Attach separate list, if necessary)

**(b) Web Offset with 578 mm.**

Details of Machine	M/C No.1	M/C No.2	M/C No.3	M/C No.4	M/C No.5
(1) Make					
(2) Year of manufacture					
(3) No. of colours					
(4) Speed per Hour					
(5) Width					

If the number of machines are more than five, enclose a separate sheet.

**(c) Web Offset with 508 mm.**

Details of Machine	M/C No.1	M/C No.2	M/C No.3	M/C No.4	M/C No.5
(1) Make					
(2) Year of manufacture					
(3) No. of colours					
(4) Speed per Hour.					
(5) Width					

If the number of machines are more than five, enclose a separate sheet.

**(d) Details of Binding Machinery:**

Binding Machinery	Make	Size	No. of Machines	Automated/ Manual	No. of Gathering Stations	Speed per hour
Folding 16 pp /32 pp						
Centre /Side Stitching						
Cutting Machines						
Gathering Machines						

- (e) **Details of Plate Making facility owned by the tenderer:**
- (i) .....
  - (ii) .....
  - (iii) .....
  - (iv) .....

If the numbering machine are more than IV enclose a separate sheet.

**Note: (1) The tenderer is expected to give all details in the above format of the bindery owned by tenderer.**

- (f) **Horse power required to run the above mentioned total machines enumerated vide 10(a) to 10(e) :** .....
- (g) **Number of persons employed directly or indirectly in the printing press. (with reference to Section-X):** .....

11. Printing capacity per day.

No. of Cols.	No. of Impressions	
	578 mm Web	508 mm Web
Single Col.		
Two Cols.		
Four Cols.		

12. The binding capacity per day in terms of books:-

Details of Binding capacity	No. of Books
Centre Stitching upto 128 pages	
Side Stitching above 128 pages	

13. Please indicate commitment as to how much binding capacity would be made available by your bindery to the works on the present tender.
- (i) .....No. of copies of Centre stitching books per day.
- (ii) ..... No. of copies of Side stitching books per day.

14. Availability of space/area (in Sq. ft):-

		Ownership	Rental
a)	Space/area for machine operating		
b)	Space/area available for storage		

15. No. of Reams / Reels of paper : .....  
which could be stocked at one time

16. (a) Complete insurance particulars : .....  
for insurance of the premises & stock against theft, fire, burglary etc.

- (b) State whether Corporation's : .....  
materials and goods viz, paper, printed material etc. would be covered by insurance ?

17. Name & Address of your bankers : .....  
( Corporation be advised of change, if any, made subsequently).

18. Is the firm/printing press doing book printing work for Text Book Corporation/ Organization of any State in India engaged in text book publication/printing. If yes, details of such work:-

- (a) For which State/States .....
- (b) Since when .....
- (c) Number of copies have been .....  
 printed for academic year 2011-12, .....  
 2012-13 & 2013-14 .....
- (d) Performance Certificate to this effect be furnished: .....
19. Is the firm/printing press doing book printing work for any  
 reputed publishing house anywhere in India ?
- (a) Name of the Publishing House .....  
 address/phone No. ....
- (b) Since when .....  
 .....
- (c) Number of copies have been .....  
 printed for academic year. ....

**:-DECLARATION -:**

I, .....D/o, S/o, W/o Shri .....

..... Proprietor / Partner / Director .....

.....(Name of firm) hereby declare that the  
 information given from 1 to 19 in above form is correct and true and if any information is found to be  
 untrue or false, the bid is liable to be rejected.

I also solemnly declare that if any information above is found untrue / false, my candidature  
 as bidder may be cancelled and appropriate action can be taken against me and my firm. If any order  
 has been placed on the basis of above information, the Corporation is at liberty to cancel the order.

Date:  
 Place:

Bidder's full name and signature  
 with Rubber Stamp  
 or Official Seal of the firm

**(B)**

**SSA - 2014-15**

**PART OF TECHNICAL BID FORM – II**

*(Details of earnest money deposit (EMD) please be furnished) :-*

*Name of the Firm with Address: .....*

.....

Sl.No..	Name of the Bank	Amount	Details of E.M.D.		
			Book Sl.No..	Title	Amount in Rs.

**Note:-** Please enclose the original deposit receipts as mentioned above.

**Place:**

**Name & Signature of the  
bidder with rubber stamp.**

**Date :**

# (C)

## **SECTION –I**

### **INVITATION FOR BIDS**

#### **1. ELIGIBLE BIDDERS**

- 1.1 The **Bidders** as described in **Qualification Criteria** below are eligible for taking part in the Bid, which shall form the basis for submitting the **Technical Bid** .
- 1.2 The Bidder is expected to examine carefully all instructions, terms & conditions, bid form, sections to the bid form, specifications in the bid document. Failure to comply with the requirement of bid submission will be at the bidders's risk. Bids which are not substantially responsive to the requirements of the bid document, will be outrightly rejected.
- 1.3 Sealed Bid for printing and binding of Text Books for free distribution under SSA, Bihar-2014-15, are invited in two different envelopes superscribed as **Part-A- 'TECHNICAL BID'** (duly filed in Part of Technical Form-I and duly filed Part of Technical Form-II - with all enclosures required and **Part-B - 'FINANCIAL BID'** Both should be kept in a single sealed big envelope. The details are as here under -

#### **PART – A – 'TECHNICAL BID':**

##### **CRITERIA FOR QUALIFICATION**

To be considered qualified to successfully perform the contract, the Bidder must meet the following minimum requirements.

- (a) The Bidder must be an Offset Printer. The press should have been in operation for a minimum period of 3 years as on prior to bid submission date.
- (b) The bidder should submit audited Profit & Loss Account and Balance Sheet for three financial years i.e. 2009-10, 2010-11 & 2011-12 or 2010-11, 2011-12 & 2012-13 duly certified by his Statutory Auditor/CA who should mention his name, address and membership number and shall be based on the returns filed with the Income Tax authority.
- (c) The annual turnover of printing work achieved by the bidder as per their financial results for financial years i.e 2009-10, 2010-11 & 2011-12 or 2010-11, 2011-12 & 2012-13 - should be not less than Rs. 75.00 (Seventy five) lakhs who are owning two or more Web offset machine and in case of single Web offset machine not less than Rs. 40.00 (forty) lacs .
- (d) The Bidder should submit details. with reference to [ (Column-10(a) to 10(g)– of Part of Technical Bid (Form-I ) ] having following facilities -
  - (i) Plate Making Facilities
  - (ii) Multicolour Web and Sheet Offset Printing Machines – The bidders must have properly working modern Web Offset printing machine. Old printing machines not working properly will not be acceptable.
  - (iii) Binding facilities in the press premises itself

- (iv) Storage capacity for paper and finished books.(with reference to Column-14 & 15 – Part of Technical Bid (Form-I) should be minimum 3,000 Sq.ft. and layout/map be attached). If space is rented – agreement copy of each separate unit should be submitted along with tender.
- (v) In case bidder does not possess Text Book Cover printing capacity/facility on its own, in such case the said bidder will have to submit a commitment letter from registered printer of BSTBPC who has a multi colour sheet offset printing machine and from whom the bidder will be getting the cover printed on its letterhead. However the bidder will not be relieved of the liability of providing quality cover in time.

**Clarificatory Note:-**

- 1) The bidders having cover printing capacity/facility, may print cover on their own.
  - 2) Those who do not have their own cover printing capacity/facility may get cover printed only by registered printers of BSTBPC.'
  - 3) The actual cover printers will have to print their print line on each cover.
  - 4) The printing quality of cover will not be compromised and be absolutely maintained.
- (e) A duly attested Declaration by the Bidder in the form specified for this purpose i.e. Section-IX, by a Notary, to be submitted along with the bid.
  - (f) Press Declaration Certificate from the competent authority.
  - (g) Copy of Sales Tax/VAT Registration. Bidder of State other than the State of Bihar, who are not registered with Bihar Sales Tax Department shall have to open an office in Bihar itself and get registered with Bihar Sales Tax Office within 15 days of allotment of work.
  - (h) Copy of Income Tax return filed for three assessment years i.e. 2010-11, 2011-12 & 2012-13 or 2011-12, 2012-13 & 2013-14 .
  - (i) Copy of PAN Card.
  - (j) Copy of Electrical load, sanctioned in the name of firm/proprietor justifying the load for the machines installed in premises along with a copy of current Electricity Bill. Details of the Generator, if installed must be enclosed.
  - (k) Certificate of incorporation of copy of Memorandum & Article of Association or partnership deed if not a Proprietary Firm, must be attached.
  - (l) The Bid shall be accompanied with the Bid Security as per the amount specified & placed at **Section-III.**
  - (m) Details of any other existing printing work load/commitment, at present.
  - (n) Registration No. of Employee Provident Fund is mandatory wherever applicable. In case a printer is not covered under EPF, then proof of such evidence is to be submitted in the form of a written undertaking.
  - (o) Bid by Consortium of printers/company will not be allowed. However the meaning of consortium will not apply to those printers covered under **Part-A Technical Bid Clause-(d) (v).**

- (p) The bidder should submit his financial positions with a supporting letter from their Banks confirming the availability of fund to meet the working capital requirement including Bank Guarantee limit amount for paper security which may be required for execution of the Agreement/Contract.
- (q) With reference to invitation of quotation of rates including paper in this tender documents, the following shall form part of Criteria for qualification, including the Criteria enumerated from (a) to (p) above -

**PART - B - 'FINANCIAL BID' :**

- i) The bidder shall quote separate rate for one or more Book-wise and per format of 16 (sixteen) pages (excluding cost of paper) for different sizes of books printing on Web Offset Machine including cover printing in the prescribed Proforma enclosed at **Section-IV .**
- ii) Bids quoted on the bidder's letter head will not be accepted.

**2. OTHER CLARIFICATION OF BID DOCUMENT:**

- 2.1 Prospective bidders requiring any clarifications/suggestion of the Bid Document may seek the same in writing before **29.10.2013 till 17.00 hrs.** which will be discussed during the Pre-Bid meeting.

**3. PRE - BID MEETING**

- (a) The Bidder or his official representative is invited to attend a pre-bid meeting, which will take place in the Office of the Managing Director, Bihar State Text Book Publishing Corp. Ltd., Patna-1 on **30.10.2013 at 15.30 hrs.**
- (b) The Bid document may be fine tuned on the basis of discussions with prospective bidders during the Pre-Bid Meeting.
- (c) Non-attendance at the pre-bid meeting will not be a cause for disqualification of a bidder.

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\*\*\*\*\*



(D)

**SECTION -II**

**TERMS & CONDITIONS**

**4. BID SECURITY**

- 4.1 The Bidder shall furnish, as part of Technical Bid, a bid security as per attached **Section-III** . It will be in the form of Demand Draft in favour of Bihar State Text Book Publishing Corporation Ltd., payable at Patna on a nationalized bank . Any tender not accompanying the required Bid Security will be liable to be rejected outrightly.
- 4.2 The Bid Security is required to protect the Corporation against the risk of Bidder's conduct which would warrant the security's forfeiture,
- 4.3 The Bid Security of the successful bidders may be adjusted against the Performance Security at the time of execution of Agreement, on request of Bidder, to do so in writing.
- 4.4 Unsuccessful bidder's bid security will be discharged/returned as promptly as possible but not later than 30 days.
- 4.5 The bid security should be refunded to the successful bidder on receipt of performance security within 30 days.

**5. THE BID SECURITY MAY BE FORFEITED:**

- (a) If a Bidder (i) withdraws his bid during the period of bid validity or .
- (b) in case of a successful Bidder, if the Bidder fails:
- (i) to execute the Agreement within 7 (seven) days of receipt of notification of award.
  - (ii) to furnish performance security .
  - (iii) to furnish **50%** of the cost of Text / cover paper as security deposit.
  - (iv) the successful bidder, who is not registered with the Corporation fails to get himself registered with the Corporation, within 7 days from the date of acceptance.

**6. BID PRICE:**

- 6.1 The bidder shall quote separate rate for one or more Book-wise and per format of 16(sixteen) pages (excluding cost of paper) for different sizes of books including cover on Web Offset in the prescribed Proforma enclosed at **Section-IV**.
- 6.2 Rates both in figures & words should be quoted on the prescribed proforma at Section-IV. The rates quoted shall not be over written. If there is a discrepancy between words and figures, the amount in words will prevail.
- 6.3 Bids which are not in the prescribed form/incomplete/or vary with any of the conditions listed in the Bidding documents will be rejected out rightly.
- 6.4 Conditional bids will not be considered.

6.5 If the bidder whose quoted rate is L-1 and he is awarded the printing work on that rate and in case he refuses to do the printing work or does not complete the work, the Corporation has right to put the bidder in **BLACK LIST** and his security deposit and Bid Security will be forfeited.

7. **THE RATE QUOTED IN PROFORMA- IV INCLUDES THE COST OF FOLLOWING SEQUENCES OF PRINTING (a) to (h) FOR THE PRINTING OF TEXT BOOKS INCLUDING COVER, AS THE CASE MAY BE :**

7.1 a) Good quality positive making from the compact disc (CD) provided by the 'Corporation' for the titles of books/cover are to be printed.

**Note:** The cost of positive shall be recovered from the printer at the rate approved by the Corporation, if it is provided by the Corporation.

b) Processing, PS Plate Making , Correction making,

c) Composing/ Designing (if required),

d) Text Printing

e) Cover printing (4 colour front & two colour inner side of Cover),

f) Binding (Folding, gathering, stitching, pasting of covers, Trimming the edges, stack the books as specified in (Clause No. 21.2) duly tied with machine strapping and all other operations necessary for production of the book in finished form.

g) For computing printing charges, a format of less than 16 pages as the case may be it not be treated as a full format and its charges will be allowed on proportionate basis i.e. actual number of pages printed vis-a-vis 16 pages.

h) Text books will be delivered at the godown at Patna as per the schedule/directions given in **Section-XI**.

**Clarificatory note:-**

(A) The Corporations shall recover the cost of positive from the printers, in case the positive is provided by the Corporation.

(B) While quoting the rate per format of 16 pages for each books in Section-IV please refer to sequences of printing i.e. (a) to (h) of Clause-7 as above of Section-II page No. 16 which duly delineate all the sequences of pre printing activities, printing activities and post printing activities - all including positive making, processing, composing, text printing, cover printing, binding, delivery at godown etc.

(C) The printing must be of standard quality. The ink to be used for printing also must be of standard quality. The face of the printed type must be sharp. Half-tone reproduction should contain all details. There should be no scum or tint on the printed page.

(D) The printer must have 3,000 (three thousand) sq. feet area storage besides the area of each firm/press separately. The number and name of workers working in each firm/press must be furnished in a separate sheet. The inspection and test may be conducted on the premises by the officials of the Corporation. If the information given by the printer is found incorrect, the printer will be liable to be punished.

## **8. PERIOD OF VALIDITY OF BIDS**

- 8.1 The Bids shall remain valid for 90 days after the date of bid opening prescribed by the Corporation.
- 8.2 In exceptional circumstances, the Corporation may solicit the Bidder's consent to an extension of the period of validity.

## **9. FORMAT AND SIGNING OF BID**

- 9.1 The Bidder is required to submit Sealed Bids in two separate envelopes – Part-A- Technical Bid and Part-B- Financial Bid. Both envelopes shall be kept in a single big envelope.
- 9.2 The bid shall be typed or written in indelible ink and shall be signed by the Bidder or a person or persons duly authorized to bind the Bidder to the Contract. **Rate not quoted should be marked with a cross (x) and written in words “ not quoted”**
- 9.3 The bidder should sign and stamp all the Bid documents. The entire Bid papers submitted should have serial page nos. on each page.
- 9.4 Any eraser or overwriting shall be valid only if they are initialed by the persons or persons signing the bid.

## **10. SUBMISSION OF BIDS**

- 10.1 The Bidders shall seal the **Part-A-Technical Bid and Part-B - Financial Bid** in separate inner envelopes . He shall then place all the inner envelopes in an outer envelope. The inner and outer envelopes shall:
    - (a) be addressed to the Corporation at the following address:  
The Managing Director,  
Bihar State Text Book Publishing Corporation Ltd.,  
Pathya Pustak Bhawan, Budha Marg, Patna-800 001
    - (b) bear the **“Bid for Printing of Text Books for the year, SSA, Bihar-2014-15”** , and a statement **“Do not open before 15.00 hrs. on 15.11.2013”**.
  - 10.2 The inner envelopes shall also indicate the name and address of the bidder to enable the Bid to be returned unopened in case it is declared “late”.
  - 10.3 If the outer envelope is not sealed and marked, the Corporation will assume no responsibility for the bids' misplacement or premature opening.
  - 10.4 Telex, cable or facsimile bids will be rejected.
- ## **11. DEADLINE FOR SUBMISSION OF BIDS**
- 11.1 Bids must be received at the office of the Corporation by **13.00 hrs. on 15.11.2013** In the event of the specified date for the submission of Bids being declared a holiday for the Corporation, the Bids will be received up to the appointed time on the next working day.
  - 11.2 The Corporation may at its discretion, extend this deadline for submission of bids and its opening by suitable amendment / corrigendum.

**12. LATE BIDS**

12.1 Any bid received after the last date and time for submission of bids shall be rejected.

**13. OPENING OF THE BID BY THE CORPORATION**

13.1 The Technical Bid shall be opened on **15.11.2013 at 15.00 hrs.** before such bidders or their only one authorized representative who wish to be present.

13.2 The Financial Bid of only those bidder would be opened who qualify Technical Bid rounds on the same day or date & time as announced at the spot.

**14. CORPORATION'S RESERVES THE RIGHT TO ACCEPT ANY BID AND TO REJECT ANY OR ALL BIDS:**

14.1 The Managing Director, Bihar State Text Book Publishing Corporation reserves the right to accept or reject any bid partially or fully without assigning any reason, and to annul the bidding process and reject all bids at any time prior to award of Contract, without thereby incurring any liability to the affected Bidder or bidders.

14.2 The Managing Director, Bihar State Text Book Publishing Corporation reserves the right to distribute the work of printing of Text Books to successful bidders who are willing to do printing work at the lowest quoted and accepted rate as per his offered quantity within specified time limit subject to his capacity and past performance as per assessment by the Corporation. However, not more than a single title as per his capacity will be allotted at a time on one machine in working condition.

**15. EXECUTION OF AGREEMENT:**

15.1 The successful Bidder, on receipt of award shall execute an agreement within 7(seven) days in the prescribed form and deposit Performance Security, amounting to 5% of the Contract value and full cost of text & cover paper as security deposit. The Security amount shall not be adjusted against any previous dues to the printer, if any, due from Corporation.

15.2 However, the bidder may be allowed a bank guarantee of at least 50% of the cost of paper security of the total print order and lift the paper as per requirement on rotation basis Section-XI. But in no case paper will be issued more than the amount of Bank Guarantee 50% furnished by the bidder.

15.3 The successful bidder, who is not registered with the Corporation, shall get himself registered with the Corporation, within 7 (Seven) days from the date of issuance of letter of acceptance.

15.4 If the bidder fails to execute the agreement and fails to furnish Security amount as mentioned in Clause -15.1 and 15.2 above, not only the bid security shall be forfeited, but the printer shall also be debarred from participation in future bids.

15.5 The agreement shall be executed by the successful bidder at Patna on non- judicial stamp paper of requisite value as provided by the Bihar Registration Act witnessed by 2 persons and the successful bidder shall bear all legal expenses of execution of the agreement.

**16. PERFORMANCE SECURITY:**

- 16.1 Within 7 (seven) days of the receipt of notification of award from the Corporation, the successful Bidder shall furnish the performance security in accordance with the conditions of Contract, in the Performance Security Form Section-VI provided in the bidding documents or in another form acceptable to the Corporation .
- 16.2 The performance security will amount to 5% of contract value, valid upto 60 days after the date of completion of performance obligations.
- 16.3 The proceeds of the performance security shall be payable to the Corporation as compensation for any loss resulting from the Printer's failure to complete its obligations under the Contract.
- 16.4 The Performance Security shall be denominated in Indian Rupees and shall be in one of the following forms:
- (a) A Bank guarantee issued by a nationalized/scheduled bank located in India acceptable to the Corporation, in the form provided in the bid documents or another form acceptable to the Corporation; or
  - (b) A Crossed demand draft in favour of **Bihar State Text Book Publishing Corporation Ltd., payable at Patna.**
- 16.5 The performance security will be discharged by the Corporation and returned to the Printer not later than 30 days following the date of completion of the Printer's performance obligations.

**17. SUPPLY OF TEXT/COVER PAPER & PAPER SECURITY DEPOSIT:**

- 17.1 Text paper (Reel) 70 GSM White Cream Wove/Maplitho Printing paper with Water Mark will be supplied to the printers as per their requirement. The required Text paper will be supplied from the paper mills to the printer godown only under the special circumstances the printer shall lift the paper as per instruction given by the Corporation within Patna. The printer shall lift Cover paper -130 GSM from the Corporation's Godown at Patna. The differential cost in freight beyond Patna shall be borne by the concerned printer.

**Text - Web Printing**

- i) Books for A/4 size – 84 Cms.Reel
- ii) Books for 1/8 D.C. size – 74 Cms. Reel

**Cover:**

- i) Books for A/4 size – 59X87Cms. (4 Cover in one sheet)
- ii) Books for 1/8 D.C. size –78X103 Cms. (8 Cover in one sheet)

- 17.2 The successful bidders shall deposit with the Corporation, full cost of Text and Cover paper to be supplied to him as security in the form of Bank Guarantee/Bank Draft/Pay order (on a nationalized/scheduled bank) @ Rs. 55,000/- (Rupees Fifty five thousand) per ton as cost of Text & Cover Paper at the time of execution of the Agreement.

- 17.3 For the refund of security deposit against the cost of paper the printer shall claim the same at the time of bill presentation for payment from the Corporation as indicated in Clause-23.1 The proprietary right of the paper shall always vest with the Corporation. The refund of the Security as mentioned above will be made through A/c payee Cheques.
- 17.4 It shall be responsibility of the printer to communicate to the Corporation, the manufacturing defect (if any) detected in the paper supplied to him within 7 (seven) days from the date of supply of the text & cover paper, failing which no complaint shall be entertained in this regard.
- 17.5 If any excess paper beyond the permissible wastage or otherwise reaches the printer, that shall have to be returned by them in good condition to the Corporation immediately. In case of failure to do so the printer shall be saddled with penalty @ 60,000/= (Rupees Sixty Thousand Only) per ton. Further in case any excess paper is not returned by printer/or stored by him, he will not be entitled to claim any godown/storage charges or any other expenses incurred by him on that account.
- 17.6 Before lifting the paper from the Corporation the printer shall inspect and satisfy that the paper is of the requisite quality and quantity. If the printer fails to get the paper inspected and satisfy himself before taking delivery, it shall imply that paper delivered to him was in order, and to his full satisfaction. No complaint against the paper shall be entertained subsequently. All taxes, octroi duty and demurrage etc., incurred in respect of lifting of paper, shall be borne by the printer.
- 17.7 In order to execute the work efficiently and timely it shall be the responsibility of the printer to lift paper in such a way that he is in possession of the required quantity of paper well before he receives final print order. If the paper is not lifted promptly and in due time, the Text-book Corporation may at its discretion either cancel the contract or reduce the print order and give the work to any other printer and recover the additional liability incurred by the Corporation from the defaulting printer.
- 17.8 Paper will be issued to the printer as per print order.
- 17.9 Wastage will be allowed to the printer on the paper required for printing of the books at the following scale:

**Web**

- |    |                                      |                     |
|----|--------------------------------------|---------------------|
| a) | Text Printing in Single colour –     | 2.5% (Two & Half)   |
| b) | Text Printing in two colour -        | 3.5% (Three & Half) |
| c) | Text Printing in four colour         | 4% (Four)           |
| d) | Cover Printing in 4+2 colour (sheet) | 4% (Four)           |
- g) If during process of printing there is extra spoilage / misprinting of paper over and above the permissible wastage, the extra paper so required may be issued on printers request @ Rs. 60,000/- (Rupees sixty thousand) only per ton payable in cash / Bank draft but not by any adjustment against any dues to the printer.
- h) The printer shall use the same paper for printing of textbooks & cover as supplied by the Corporation/Paper Mills. If it is found that any other paper has been used by the printer, such copies of the finished books shall be confiscated and such books shall not be returned to the Printer and the order for printing the books in question may be given to the other printer at the cost and risk of defaulting printer. The defaulting printer has to return at his cost the full quantity of paper supplied to him by the Corporation. In addition to this, other suitable penalty may also be imposed upon him by the Corporation.

- 17.10 The format shall be printed from each lot of paper received by paper mills/Corporation in such a manner that maximum number of copies of finished books are ready to delivered failing which a penalty to the extent of Rs. 10,000/- (Rupees ten thousand) may be imposed by the Corporation.
- 17.11 During printing printer's must print the format of the book in the proportion of paper supplied by the Corporation.
- 17.12 In case of delay in supply of books, tenderer shall be liable to pay penalty @ 3% (three percent) per week on the printing and binding charges of the balance quantity as per the tendered cost for first four weeks and thereafter @ 5% (five percent) per week. After six weeks his work order will be cancelled besides either reducing the work in the next order or Black listing the press from the participating in other Government Works. In this regard the decision of the Managing Director shall be final. For the purpose of calculating 'week' for levy of penalty, the day's exceeding 4 days will be considered as a 'week'.

## **18. CORRUPT OR FRAUDULENT PRACTICES:**

- 18.1 The Corporation requires the Clients as well as the Bidders to observe the highest standards of ethics during procurement and execution of their contracts. In pursuance of this policy, the Corporation defines, for purpose of this provision, the terms set forth below as follows:-
- (i) **“corrupt practice”** means the offering, giving, receiving or soliciting of any thing of value to influence the action of a public official in the procurement process or in contract execution; and
  - (ii) **“fraudulent practice”** means a misrepresentation of facts in order to influence the procurement process or the execution of a contract to the detriment of the Corporation, and includes collusive practice among bidders (prior to or after bid submission) designed to establish bid prices at artificial non-competitive levels and to deprive the Corporation of the benefits of free and open competition.

## **19. USE OF CONTRACT DOCUMENTS AND INFORMATION**

- 19.1 The printer shall not, without the Corporation's prior written consent, disclose the Contract, or any provision thereof, or any specification, manuscript, illustration, artwork, sample or information furnished by or on behalf of the Corporation in connection therewith, to any person other than a person employed by the printer in the performance of the Contract. Disclosure to any such employed person shall be made in confidence and shall extend only so far as may be necessary for purposes of such performance.

## **20. INSPECTIONS AND TESTS**

- 20.1 The printer shall allow the officers authorized by the corporation to visit and inspect the printing press where the books are being printed to assess the progress of printing, the stock of paper etc., and its account. He will also be required to satisfy the visiting officer in respect of the use of paper supplied by the Corporation. The printer will maintain the record of this printing progress according to time schedule given by the Corporation. This record would be checked by inspecting authority of Text-Book Corporation at the time of inspection of the press.

- 20.2 The inspections and tests may be conducted on the premises of the Printer, at point of delivery and/or at the Books final destination. If conducted on the premises of the Printer, all reasonable facilities and assistance, including access to drawings and production data - shall be furnished to the inspectors at no charge to the Corporation.
- 20.3 Should any inspected or tested Books do not conform to the specifications, the Corporation may reject the books and the Printer shall either replace the rejected books or make alterations necessary to meet specification requirements free of cost to the Corporation.
- 20.4 The Corporation's right to inspect, test and, where necessary, reject the Books after the Books' arrival at the Corporation's godown or the place instructed by the Corporation. shall in no way be limited or waived by reason of the Books having previously been inspected, tested and passed by the Corporation or its representative prior to the Books shipment.

**21. MODE OF PRE-DELIVERY INSPECTION:**

21.1 **Pre-delivery Inspection** : An intimation in writing is to be given by the printer to the Corporation regarding the readiness of finished books indicating the quantity so that pre-delivery inspection of the books can be arranged. After inspection delivery order will be issued to the printers for the delivery of Textbooks.

- (a) As per Schedule detailed in **Section-XI**.
- (b) All taxes, Octroi duty and demurrage etc. incurred in respect of delivery of books, for whatever reason shall be borne by the printer.
- (b) The losses, damages and shortages in transit or otherwise, shall be borne by the printer, however, the printer shall have to make good of the loss, if any such expenses are incurred by the corporation.

21.2 **Packing**: The printer shall stack the books duly tied with machine strapping strong enough to bear the weight of the packets on both side in stacks of as follows:-

Books upto 14 format	-	50 books.
Books above 14 format	-	25 books.

**22. INSURANCE**

22.1 The Text paper/Cover paper / finished books supplied under the Contract shall be fully insured by the printer.

22.2 It is obligatory on the part of the bidder to insure the stock of paper obtained from the Corporation at full value of paper. Policy should be issued in favour of "**The Bihar State Text Book Publishing Corporation Ltd**", Patna on the basis of goods held in trust and copy of the policy produced to the Corporation at the time of agreement.



## **23. PAYMENT:**

23.1 Payment terms shall be as follows:-

- (i) *After completion of 25% of the work, a running payment of 80% of bill amount shall be considered. 15% payment will be made after successful completion of the total order.*
- (ii) *The Managing Director reserves the right to withhold remaining 5% of the book printing charges as a safeguard against printing and other defect and breach of contract which may be discovered lateron.*

23.2 Mandatory deduction as applicable for T.D.S. and all taxes besides other penal deductions if any imposed shall be recovered from the bills under the contract

## **24. ASSIGNMENT**

24.1 The Printer shall not assign, in whole or in part, its obligations to perform under the Contract, except with the Corporation's prior written consent.

## **25. DELAYS IN THE PRINTER 'S PERFORMANCE**

25.1 Any un excused delay by the printer in the performance of delivery/obligations shall render the printer for any or all of the following:-

- Forfeiture of its Performance Security;
- Imposition of liquidated damages; and
- Termination of the Contract for default.

25.2 If at any time during performance of the Contract, the Printer encounters conditions impeding timely delivery of the books and performance of contract , the Printer shall promptly notify the Corporation in writing of the fact of the delay, its likely duration and its cause(s). As soon as practicable after receipt of the Printer's notice, the Corporation shall evaluate the situation and may, at its discretion, extend the Printer's time for performance with or without liquidated damages, in which case, the extension shall be ratified by the parties by amendment of the Contract.

## **26. LIQUIDATED DAMAGES**

26.1 Subject to the Force Majeure Clause, if the Printer fails to deliver any or all the Books within the time period(s) specified in the contract, the Corporation shall, without prejudice to its other remedies under the contract, deduct from the contract price, as liquidated damages, a sum equivalent to 4% (Four percent) of the price of the delayed Books for each week or part thereof until actual delivery or performance, up to a maximum deduction of 16% (Sixteen percent) of the delayed Books or services contract price. Once the maximum is reached, the Corporation might consider termination of the contract.

26.2 In addition, the printer will be liable to be blacklisted and the Corporation may levy penalties as per terms and conditions of the contract.

26.3 In case of termination or cancellation of the contract, the Printers' bid security and/or Performance Security will be forfeited.

- 26.4 The instances like power failure, water shortage or closure of Printing Press due to an order imposed by the factory Inspector or strike by workers shall not be "acceptable reasons" for the delay in delivery.

## **27. TAXES AND DUTIES**

- 27.1 Printer shall be entirely responsible for all Taxes, Duties, License fees, Octroi, Road Permits, etc., incurred until delivery of the contracted books delivery to the Corporation's Godown at Patna.  
Service Tax, if any, will be borne by the Corporation.

## **OTHER TERMS & CONDITIONS:**

28. Printer shall regularly intimate progress of printing & supply in writing, to the Corporation at regular intervals.

### **29. Instructions regarding quality of printing ink used in text books:**

- (i) The Ink should be of a good standard in quality having sufficient quantity of finely grind pigments.
- (ii) The ink should be adequately viscous to fully transfer and stick on paper but should not fully penetrate in the paper reflecting "See Through".
- (iii) The ink should have good drying quality particularly on smooth or glaze paper to avoid "Set off".
- (iv) The ink should not be so tacky to snatch/pick up the paper or coating on paper while printing.
- (v) The selection of the set of printing of ink should be made taking into account the shade of paper and the nature of illustration used in the books.

### **30. Instructions regarding imposition of Pages and printing Quality in text books:**

- (i) The imposition of pages should be in accordance with the page area marks given on the positive.
- (ii) Perfect registration of colours should be maintained throughout while printing the job.
- (iii) There should be controlled release of ink as per requirement of job to avoid "See through" and uneven inking.
- (iv) There should be uniform/even inking throughout the book without patches of over/under inking and fluff traces/spots.
- (v) There should be no roller marks in shape of lighter/heavier colour strips on solid or screen grounds visible when printed.
- (vi) There should be no "Set off" and or any scum and or any spot neither within the image area nor on the non-image area of any page of the book or on cover of the book, whether printed on single side or on both the sides.
- (vii) There should be no variation in any shades throughout the book.

### **31. Instructions regarding binding of text books:**

- (i) The folding of the formes should be done in a manner that the folio numbers on even pages fall exactly on the page having odd number on the other side. No such forme shall be folded which is torn or has spots, scum and is not perfect in printing.
- (ii) While gathering the formes it should be ensured that only one forme from each pile of formes (arranged in sequence) is lifted/gathered to avoid double or extra forme of the same number or any missing forme in sequence. The forme of the book be pressed properly to form a firm crease and get compact to facilitate the binding.

- (iii) It should also be ensured that the forme of the other books should not be mixed with the book in binding. supplying perfect book is the responsibility of the printer and any discrepancy found on checking or from other sources, the penalty @ cost of book/sale price which ever is maximum, will be imposed on the printer for negligence.
  - (iv) The books to be centre or side stitched should have two wire staples of appropriate gauge suiting to the bulk of the book. the two staples in the centrally stitched books should be done exactly on the folds of the cover and folded formes, while in case of side stitching the books, the two staples should be put leaving equal space at the head and the tail of the book after trimming.
  - (v) All the three sides of the books, to its full thickness should be trimmed smoothly at right angle in accordance to the sizes mentioned at clause-32 (ii) of technical specifications.
- 32.** Books shall be stitched up to 128 pages saddle stitch (center stitched) with two staples along with cover, while those of bulk above 128 pages will be side stitched with two staples and cover will be pasted on the book.
- i) The Cover should be so pasted that it sticks to the back firmly and that it does not drag the page while opening the book
  - ii) The trimmed size of the books should be exactly as per specification/print order. If the books printed are trimmed to sizes smaller than the prescribed size, the Corporation shall recover the cost of paper; Excess trimmed @ Rs. 60,000/= per tone. The trimmed size for books are given below: -
    - (a) 20.5 cms x 27.9 cms (for Web machine having cutoff of 578 mm)
    - (b) 18 cms x 24 cms . (for Web machine having cutoff of 508 mm)
- 33.** If the quality of the printing, binding/cover pasting, stitching, trimming etc. is found to be inferior or substandard the Corporation may impose at its discretion a penalty upto 15% of the value of allotted books. The penalty will be in addition to the penalties under other clauses.
- 34** Physical verification of the Printing Press/Premises may be done if need be by the Committee constituted by the Managing Director, of the Corporation.
- 35.** The printer will have to deposit as Performance security the amount, which is 5% of contract value (without paper value) and 100% Security of paper text / cover cost. Text-Book Corporation is not concerned and liable in any manner for the funds managed by the printer for this purpose and for the execution of printing work allotted to him by the Corporation.
- 36.** If it feels necessary, Corporation will take offset machine trail at any time any stage to check offset machine's conditions and printing quality for that Corporation will provide standard colour patch for four colour printing. It should be in the form of CD or Film.
- 37.** In case some books are found unsalable on account of printing or binding mistakes or bad printing or defective binding etc. in all such cases entire face value of such books shall be adjusted against the amount payable to him.
- 38.** The Corporation shall have the right to verify the capacity of any or all printing presses of the Printer(s) as and when required.

39. (i) The submission of this bid shall be deemed to be the acceptance of all the terms and conditions contained herein and those laid down in the enclosed agreement form.
- (ii) The bidders shall not impose any condition regarding the volume of work, which he would like to undertake as long as it is within the assessed capacity of the press.
40. The printer will return original design/illustrations/art pulls/ negatives/ positives, butter print, CDs. etc., supplied by the corporation in good condition within 3 (Three) days from the date of despatch of the last lot of the books before final payment. In the event of any loss, damage or non-return of aforesaid, the Printer shall be liable to pay penalty at the rate of Rs. 100/- (Rupees One hundred only) per art pull/original design/illustration/other material and Rs. 2000/- (Rupees Two thousand only) per negative/positive. In the case of damage shall be liable to pay the cost of Film.
41. Similarly, the printer shall handover to the Corporation all positives/negatives/ butter print, CDs. etc., provided by the Corporation or prepared by the printer before final payment as mentioned in Clause-40. In case of non return of Film the payment will not be made.
42. Numbers of Book quantity (Section-III) may vary upto  $\pm 15$  %.
43. **SUBMISSION OF PROOFS:**
- 43.1 Before printing of the books/cover the printer shall submit to the Corporation the proof of the book/cover for final print order.
- 4.2 The printer shall have to incorporate all the authorized correction/deletions, if any before starting the printing.
44. **PENALTY FOR MISTAKES:**
- 44.1 In case of mistakes in the printing of books/cover, the printer shall be liable to pay penalty at the rate of 1% of contract value of the concerned book for every 5 (five) mistakes or part thereof. If the number of mistakes exceeds 20 (twenty) in a whole book, then the book shall be rejected and cost of paper shall be recovered from the security/bills.
- 44.2 The inferior quality of books in terms of bad printing, binding shall attach a penalty in terms of deduction of 2% to 10% of the awarded contract value.
45. **SAMPLE OF BOOKS:**
- 45.1 The printer has to obtain a delivery order from the Corporation just after completion of printing of books by submitting 5 samples of the printed books duly signed. Thereafter on pre-delivery inspection the printer can start the delivery to the destination, as per the dispatch schedule given by the Corporation.
- 45.2 In case of non registration of colours in perfect form, the penalty of 3% of the total cost of printing will be levied.
- 45.3 On the top of each alternate text pages insertion of "सर्व शिक्षा – 2014-15 (निःशुल्क) in Hindi shall be printed.

**46. RESOLUTION OF DISPUTES**

46.1 The Corporation and the Printer shall make every effort to resolve amicably by direct informal negotiation any disagreement or dispute arising between them under or in connection with the Contract.

46.2. In case of any dispute between the parties in respect of agreement or breach thereof the same shall be referred under Section-7 of Arbitration and conciliation Act to Principal Secretary, Education Department, Govt. of Bihar, Patna as sole arbitrator U/s 10 (2) of the act and his decision will be final. The Court at Patna shall have jurisdiction in case of any legal dispute.

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( E )

**SECTION - III****SCHEDULE OF REQUIREMENTS & TECHNICAL SPECIFICATIONS SSA - 2014-15, BIHAR.**

Sl. No.	Name of the Book	Class	Lang.	No. of Pages	Format (16 pages)	Size of Book	Text colour	No. of Books to be printed	Requirement of Text paper in M.t. (70 GSM)	Requirement of Cover paper in M.T (130 GSM)	Total Text & Cover paper requirement in M.T.	Earnest Money for each title of book in Rs. ( without paper)	B.G. amount for Text & Cover paper security in without paper (@ Rs. 50,000/-)
1	2	3	4	5	6	7	8	9	10	11	12	13	14
	<b>CLASS-I</b>												
1	Ankur Bhag-I	I	Hindi	72	4.5	A/4	4	2716700	432.037	47.121	479.158	100250.00	23957900.00
2	Ganit	I	Hindi	128	8	A/4	4	2582976	730.259	44.802	775.061	169500.00	38753050.00
3	Blossom Bhag-I (English)	I	Eng.	80	5	A/4	4	2695714	476.333	46.757	523.090	110500.00	26154500.00
1	Gulshan-A- Urdu-I	I	Urdu	84	5.25	A/4	4	308708	57.276	5.355	62.631	13300.00	3131550.00
2	Hisab	I	Urdu	124	7.75	A/4	4	112738	30.877	1.955	32.832	6800.00	1641600.00
	<b>CLASS-II</b>												
1	Ankur-II	II	Hindi	96	6	A/4	4	2698267	572.141	46.801	618.942	129500.00	30947100.00
2	Ganit	II	Hindi	160	10	A/4	4	2591950	915.995	44.957	960.952	197000.00	48047600.00
3	Blossom Bhag-II	II	Eng.	96	6	A/4	4	2706237	573.830	46.940	620.770	129900.00	31038500.00
1	Gulshan-A- Urdu-II	II	Urdu	100	6.25	A/4	4	323036	71.351	5.603	76.954	16600.00	3847700.00
2	Hisab	II	Urdu	160	10	A/4	4	114287	40.389	1.982	42.371	8700.00	2118550.00
	<b>CLASS-III</b>												
1	Kopal -I	III	Hindi	104	6.5	A/4	4	2681397	615.944	46.509	662.453	139500.00	33122650.00
2	Ganit	III	Hindi	120	7.5	A/4	4	2616717	693.561	45.387	738.948	153000.00	36947400.00
3	Paryavaran aur Hum - I	III	Hindi	120	7.5	A/4	4	2616717	693.561	45.387	738.948	153000.00	36947400.00
4	Blossom Bhag-III	III	Eng	100	6.25	A/4	4	2719820	600.740	47.175	647.915	139500.00	32395750.00
1	Gulshan-A- Urdu- Bhag-III	III	Urdu	88	5.5	A/4	4	329694	64.083	5.719	69.802	14500.00	3490100.00
2	Hisab	III	Urdu	120	7.5	A/4	4	103103	27.327	1.788	29.115	6000.00	1455750.00
3	Paryavaran Aur Hum - I	III	Urdu	120	7.5	A/4	4	103103	27.327	1.788	29.115	6000.00	1455750.00
	<b>CLASS-IV</b>												
1	Kopal -II	IV	Hindi	96	6	A/4	4	2475052	524.810	42.930	567.740	119000.00	28387000.00
2	Ganit	IV	Hindi	160	10	A/4	2	2494737	877.399	43.271	920.670	130000.00	46033500.00
3	Paryavaran Aur Hum-II	IV	Hindi	148	9.25	A/4	4	2494737	815.517	43.271	858.788	175500.00	42939400.00
4	Blossom Bhag-IV	IV	Eng	128	8	A/4	4	2588272	731.756	44.894	776.650	161500.00	38832500.00

1	Gulshan-A- Urdu- Bhag-IV	IV	Urdu	96	6	A/4	4	315066	66.807	5.465	72.272	15200.00	3613600.00
2	Hisab	IV	Urdu	160	10	A/4	2	93535	32.896	1.622	34.518	4900.00	1725900.00
3	Paryavaran Aur Hum - II	IV	Urdu	152	9.5	A/4	4	93535	31.403	1.622	33.025	7000.00	1651250.00
<b>CLASS-V</b>													
1	Kopal-III	V	Hindi	168	10.5	1/8 DC	4	2273280	652.829	30.854	683.683	181500.00	34184150.00
2	Ganit	V	Hindi	176	11	1/8 DC	4	2309755	694.890	31.349	726.239	162700.00	36311950.00
3	Paryavaran Aur Hum-III	V	Hindi	148	9.25	1/8 DC	4	2309755	584.339	31.349	615.688	136800.00	30784400.00
4	Blossom-V	V	Hindi	160	10	1/8 DC	4	2395269	655.106	32.510	687.616	153500.00	34380800.00
<b>CLASS-VI</b>													
1	Kislay Bhag -I	VI	Hindi	112	7	1/8 DC	4	2113277	404.587	28.682	433.269	115500.00	21663450.00
7	Ganit	VI	Hindi	320	20	1/8 DC	4	2115151	1156.988	28.708	1185.696	313000.00	59284800.00
6	Atit Se Vartman-I	VI	Hindi	160	10	1/8 DC	4	2115151	578.494	28.708	607.202	160800.00	30360100.00
3	Samajik Vigyan Hamari Duniya - I	VI	Hindi	104	6.5	1/8 DC	4	2115151	376.021	28.708	404.729	107500.00	20236450.00
4	Vigyan - I	VI	Hindi	224	14	1/8 DC	4	2115151	809.891	28.708	838.599	219500.00	41929950.00
5	Samajik Arthik & Rajnitik Jivan - I	VI	Hindi	88	5.5	1/8 DC	4	2115151	318.172	28.708	346.880	95500.00	17344000.00
8	Radiance-I	VI	Hindi	104	6.5	1/8 DC	4	2170801	385.914	29.463	415.377	110000.00	20768850.00
2	Amrita Bhag-I	VI	Sanskrit	104	6.5	1/8 DC	4	1968955	350.031	26.724	376.755	99900.00	18837750.00
<b>CLASS-VII</b>													
1	Farozan Bhag_I	VI	Urdu	120	7.5	1/8 DC	1	201846	40.798	2.740	43.538	6500.00	2176900.00
2	Sima-e- Pharsi -I	VI	Pharsi	56	3.5	1/8 DC	1	201846	19.039	2.740	21.779	3000.00	1088950.00
3	Misbahul Arabia - I	VI	Urdu	112	7	1/8 DC	1	201846	38.078	2.740	40.818	6000.00	2040900.00
4	Hisab	VI	Urdu	368	23	1/8 DC	1	55650	34.495	0.755	35.250	5500.00	1762500.00
5	Science	VI	Urdu	224	14	1/8 DC	1	55650	20.997	0.755	21.752	3500.00	1087600.00
6	Atit Se Vartman - I	VI	Urdu	160	10	1/8 DC	1	55650	14.998	0.755	15.753	2500.00	787650.00
7	Hamari Duniya - I	VI	Urdu	104	6.5	1/8 DC	1	55650	9.748	0.755	10.503	1500.00	525150.00
8	Samajik aur Rajnitik Jeevan - I	VI	Urdu	88	5.5	1/8 DC	1	55650	8.249	0.755	9.004	1300.00	450200.00
<b>CLASS-VII</b>													
1	Kislay -II	VII	Hindi	104	6.5	1/8 D.C.	4	1681191	298.874	22.818	321.692	85500.00	16084600.00
2	Ganit	VII	Hindi	376	23.5	1/8 D.C.	2	1804502	1154.286	24.492	1178.778	203600.00	58938900.00
3	Atit Se Vartman-II (History)	VII	Hindi	176	11	1/8 D.C.	4	1804502	542.884	24.492	567.376	150900.00	28368800.00
4	Hamari Duniya-II (Geography)	VII	Hindi	112	7	1/8 D.C.	4	1804502	345.472	24.492	369.964	78500.00	18498200.00
5	Vigyan-II	VII	Hindi	256	16	1/8 D.C.	4	1804502	789.650	24.492	814.142	213700.00	40707100.00
6	Samajik Arthik & Rajniti Jeevan-II	VII	Hindi	120	7.5	1/8 D.C.	4	1804502	370.148	24.492	394.640	105600.00	19732000.00
7	Radiance - II	VII	Eng.	160	10	1/8 D.C.	4	1850473	506.104	25.116	531.220	114800.00	26561000.00

8	Amrita-II	VII	Sans	200	12.5	1/8 D.C.	4	1681191	574.757	22.818	597.575	155600.00	29878750.00
1	Farozan -II	VII	Urdu	156	9.75	1/8 D.C.	1	169282	44.481	2.298	46.779	7000.00	2338950.00
2	Sima-e-Farsi-II	VII	Pharsi	96	6	1/8 D.C.	1	169282	27.373	2.298	29.671	4500.00	1483550.00
3	Misbahul Arabiya-II	VII	Arbi	144	9	1/8 D.C.	1	169282	41.059	2.298	43.357	6500.00	2167850.00
4	Hisab	VII	Urdu	376	23.5	1/8 D.C.	1	45971	29.115	0.624	29.739	4500.00	1486950.00
5	Atit Se Vartman-II (History)	VII	Urdu	176	11	1/8 D.C.	1	45971	13.628	0.624	14.252	2100.00	712600.00
6	Hamari Duniya-II (Geography)	VII	Urdu	112	7	1/8 D.C.	1	45971	8.672	0.624	9.296	1500.00	464800.00
7	Science-II	VII	Urdu	256	16	1/8 D.C.	1	45971	19.823	0.624	20.447	3100.00	1022350.00
8	Samajik Arthik & Rajniti Jeevan-II	VII	Urdu	120	7.5	1/8 D.C.	1	45971	9.292	0.624	9.916	1500.00	495800.00
	<b>CLASS-VIII</b>												
1	Kislay - III	VIII	Hindi	112	7	1/8 DC	4	1438835	275.465	19.529	294.994	78600.00	14749700.00
2	Ganit	VIII	Hindi	304	19	1/8 D.C.	4	1543982	802.330	20.956	823.286	217100.00	41164300.00
3	Atit Se Vartman-III (History)	VIII	Hindi	240	15	1/8 D.C.	4	1543982	633.419	20.956	654.375	171500.00	32718750.00
4	Hamari Duniya-III (Geography)	VIII	Hindi	144	9	1/8 D.C.	4	1543982	380.051	20.956	401.007	69500.00	20050350.00
5	Vigyan-III	VIII	Hindi	288	18	1/8 D.C.	4	1543982	760.102	20.956	781.058	205700.00	39052900.00
6	Samajik Arthik & Rajniti Jeevan-III	VIII	Hindi	96	6	1/8 D.C.	4	1543982	253.367	20.956	274.323	74200.00	13716150.00
7	Radiance - III	VIII	Eng	200	12.5	1/8 D.C.	4	1583157	541.242	21.487	562.729	122700.00	28136450.00
8	Amrita-III	VIII	Sans	240	15	1/8 D.C.	4	1438835	590.282	19.529	609.811	160000.00	30490550.00
1	Farozan -III	VIII	Urdu	168	10.5	1/8 D.C.	1	144322	40.840	1.959	42.799	6500.00	2139950.00
2	Sima-e-Farsi-III	VIII	Pharsi	96	6	1/8 D.C.	1	144322	23.337	1.959	25.296	3700.00	1264800.00
3	Misbahul Arabiya-III	VIII	Arbi	100	6.25	1/8 D.C.	1	144322	24.309	1.959	26.268	3800.00	1313400.00
4	Hisab	VIII	Urdu	304	19	1/8 D.C.	1	39175	20.060	0.532	20.592	3100.00	1029600.00
5	Atit Se Vartman-III (History)	VIII	Urdu	248	15.5	1/8 D.C.	1	39175	16.364	0.532	16.896	2600.00	844800.00
6	Hamari Duniya-III (Geography)	VIII	Urdu	152	9.5	1/8 D.C.	1	39175	10.030	0.532	10.562	1600.00	528100.00
7	Science-III	VIII	Urdu	288	18	1/8 D.C.	1	39175	19.004	0.532	19.536	3000.00	976800.00
8	Samajik Arthik & Rajniti Jeevan-III	VIII	Urdu	96	6	1/8 D.C.	1	39175	6.335	0.532	6.867	1000.00	343350.00



( F )

**SECTION - IV (WEB OFFSET)**

**PROFORMA FOR PRICE BID (PART OF FINANCIAL BID)**

**PRINTING AND BINDING OF TEXT BOOK FOR**

**SSA - 2014-15, BIHAR - 1,87,09,743 SETS**

**(Under reference to Clause No.7, SECTION - II)**

Sl. No.	Name of the Book	Class	Lang.	No. of Pages	Format (16 pages)	Size of Book	Text colour	No. of Books to be printed	Earnest Money for each title of book in Rs. (without paper)	Nature of Binding	Quote rate per format of 16 pages for each Book in Rs. (upto two dismle paise)	
											In Figure	In Words
1	2	3	4	5	6	7	8	9	10	11	12	13
	<b>CLASS-I</b>											
1	Ankur Bhag-I	I	Hindi	72	4.5	A/4	4	2716700	100250.00	Stitching		
2	Ganit	I	Hindi	128	8	A/4	4	2582976	169500.00	Stitching		
3	Blossom Bhag-I (English)	I	Eng.	80	5	A/4	4	2695714	110500.00	Stitching		
1	Gulshan-A- Urdu-I	I	Urdu	84	5.25	A/4	4	308708	13300.00	Stitching		
2	Hisab	I	Urdu	124	7.75	A/4	4	112738	6800.00	Stitching		
	<b>CLASS-II</b>											
1	Ankur-II	II	Hindi	96	6	A/4	4	2698267	129500.00	Stitching		
2	Ganit	II	Hindi	160	10	A/4	4	2591950	197000.00	Stitching		
3	Blossom Bhag-II	II	Eng.	96	6	A/4	4	2706237	129900.00	Stitching		
1	Gulshan-A- Urdu-II	II	Urdu	100	6.25	A/4	4	323036	16600.00	Stitching		
2	Hisab	II	Urdu	160	10	A/4	4	114287	8700.00	Stitching		
	<b>CLASS-III</b>											
1	Kopal -I	III	Hindi	104	6.5	A/4	4	2681397	139500.00	Stitching		
2	Ganit	III	Hindi	120	7.5	A/4	4	2616717	153000.00	Stitching		
3	Paryavaran aur Hum - I	III	Hindi	120	7.5	A/4	4	2616717	153000.00	Stitching		
4	Blossom Bhag-III	III	Eng	100	6.25	A/4	4	2719820	139500.00	Stitching		

1	Gulshan-A- Urdu- Bhag-III	III	Urdu	88	5.5	A/4	4	329694	14500.00	Stitching		
2	Hisab	III	Urdu	120	7.5	A/4	4	103103	6000.00	Stitching		
3	Paryavaran Aur Hum - I	III	Urdu	120	7.5	A/4	4	103103	6000.00	Stitching		
	<b>CLASS-IV</b>											
1	Kopal -II	IV	Hindi	96	6	A/4	4	2475052	119000.00	Stitching		
2	Ganit	IV	Hindi	160	10	A/4	2	2494737	130000.00	Stitching		
3	Paryavaran Aur Hum-II	IV	Hindi	148	9.25	A/4	4	2494737	175500.00	Stitching		
4	Blossom Bhag-IV	IV	Eng	128	8	A/4	4	2588272	161500.00	Stitching		
1	Gulshan-A- Urdu- Bhag-IV	IV	Urdu	96	6	A/4	4	315066	15200.00	Stitching		
2	Hisab	IV	Urdu	160	10	A/4	2	93535	4900.00	Stitching		
3	Paryavaran Aur Hum - II	IV	Urdu	152	9.5	A/4	4	93535	7000.00	Stitching		
	<b>CLASS-V</b>											
1	Kopal-III	V	Hindi	168	10.5	1/8 DC	4	2273280	181500.00	Stitching		
2	Ganit	V	Hindi	176	11	1/8 DC	4	2309755	162700.00	Stitching		
3	Paryavaran Aur Hum-III	V	Hindi	148	9.25	1/8 DC	4	2309755	136800.00	Stitching		
4	Blossom-V	V	Hindi	160	10	1/8 DC	4	2395269	153500.00	Stitching		
1	Gulshan-A- Urdu- Bhag-V	V	Urdu	144	9	1/8 DC	4	291271	20000.00	Stitching		
2	Hisab	V	Urdu	172	10.75	1/8 DC	4	85514	7000.00	Stitching		
3	Paryavaran Aur Hum - II	V	Urdu	148	9.25	1/8 DC	4	85514	6000.00	Stitching		

<b>CLASS-VI</b>											
1	Kislay Bhag -I	VI	Hindi	112	7	1/8 DC	4	2113277	115500.00	Stitching	
7	Ganit	VI	Hindi	320	20	1/8 DC	4	2115151	313000.00	Stitching	
6	Atit Se Vartman-I	VI	Hindi	160	10	1/8 DC	4	2115151	160800.00	Stitching	
3	Samajik Vigyan Hamari Duniya - I	VI	Hindi	104	6.5	1/8 DC	4	2115151	107500.00	Stitching	
4	Vigyan - I	VI	Hindi	224	14	1/8 DC	4	2115151	219500.00	Stitching	
5	Samajik Arthik & Rajnitik Jivan - I	VI	Hindi	88	5.5	1/8 DC	4	2115151	95500.00	Stitching	
8	Radiance-I	VI	Hindi	104	6.5	1/8 DC	4	2170801	110000.00	Stitching	
2	Amrita Bhag-I	VI	Sanskrit	104	6.5	1/8 DC	4	1968955	99900.00	Stitching	
<b>CLASS-VI</b>											
1	Farozan Bhag_I	VI	Urdu	120	7.5	1/8 DC	1	201846	6500.00	Stitching	
2	Sima-e- Pharsi -I	VI	Phar	56	3.5	1/8 DC	1	201846	3000.00	Stitching	
3	Misbahul Arabia - I	VI	Urdu	112	7	1/8 DC	1	201846	6000.00	Stitching	
4	Hisab	VI	Urdu	368	23	1/8 DC	1	55650	5500.00	Stitching	
5	Science	VI	Urdu	224	14	1/8 DC	1	55650	3500.00	Stitching	
6	Atit Se Vartman - I	VI	Urdu	160	10	1/8 DC	1	55650	2500.00	Stitching	
7	Hamari Duniya - I	VI	Urdu	104	6.5	1/8 DC	1	55650	1500.00	Stitching	
8	Samajik aur Rajnitik Jeevan - I	VI	Urdu	88	5.5	1/8 DC	1	55650	1300.00	Stitching	
<b>CLASS-VII</b>											
1	Kislay -II	VII	Hindi	104	6.5	1/8 D.C.	4	1681191	85500.00	Stitching	
2	Ganit	VII	Hindi	376	23.5	1/8 D.C.	2	1804502	203600.00	Stitching	
3	Atit Se Vartman-II (History)	VII	Hindi	176	11	1/8 D.C.	4	1804502	150900.00	Stitching	
4	Hamari Duniya-II (Geography)	VII	Hindi	112	7	1/8 D.C.	4	1804502	78500.00	Stitching	
5	Vigyan-II	VII	Hindi	256	16	1/8 D.C.	4	1804502	213700.00	Stitching	
6	Samajik Arthik & Rajniti Jeevan-II	VII	Hindi	120	7.5	1/8 D.C.	4	1804502	105600.00	Stitching	
7	Radiance - II	VII	English	160	10	1/8 D.C.	4	1850473	114800.00	Stitching	
8	Amrita-II	VII	Sanskrit	200	12.5	1/8 D.C.	4	1681191	155600.00	Stitching	

1	Farozan -II	VII	Urdu	156	9.75	1/8 D.C.	1	169282	7000.00	Stitching		
2	Sima-e-Farsi-II	VII	Phar si	96	6	1/8 D.C.	1	169282	4500.00	Stitching		
3	Misbahul Arabiya-II	VII	Arbi	144	9	1/8 D.C.	1	169282	6500.00	Stitching		
4	Hisab	VII	Urdu	376	23.5	1/8 D.C.	1	45971	4500.00	Stitching		
5	Atit Se Vartman-II (History)	VII	Urdu	176	11	1/8 D.C.	1	45971	2100.00	Stitching		
6	Hamari Duniya-II (Geography)	VII	Urdu	112	7	1/8 D.C.	1	45971	1500.00	Stitching		
7	Science-II	VII	Urdu	256	16	1/8 D.C.	1	45971	3100.00	Stitching		
8	Samajik Arthik & Rajniti Jeevan-II	VII	Urdu	120	7.5	1/8 D.C.	1	45971	1500.00	Stitching		
	<b>CLASS-VIII</b>											
1	Kislay - III	VIII	Hindi	112	7	1/8 DC	4	1438835	78600.00	Stitching		
2	Ganit	VIII	Hindi	304	19	1/8 D.C.	4	1543982	217100.00	Stitching		
3	Atit Se Vartman-III (History)	VIII	Hindi	240	15	1/8 D.C.	4	1543982	171500.00	Stitching		
4	Hamari Duniya-III (Geography)	VIII	Hindi	144	9	1/8 D.C.	4	1543982	69500.00	Stitching		
5	Vigyan-III	VIII	Hindi	288	18	1/8 D.C.	4	1543982	205700.00	Stitching		
6	Samajik Arthik & Rajniti Jeevan-III	VIII	Hindi	96	6	1/8 D.C.	4	1543982	74200.00	Stitching		
7	Radiance - III	VIII	Eng	200	12.5	1/8 D.C.	4	1583157	122700.00	Stitching		
8	Amrita-III	VIII	Sans	240	15	1/8 D.C.	4	1438835	160000.00	Stitching		
1	Farozan -III	VIII	Urdu	168	10.5	1/8 D.C.	1	144322	6500.00	Stitching		
2	Sima-e-Farsi-III	VIII	Phar si	96	6	1/8 D.C.	1	144322	3700.00	Stitching		
3	Misbahul Arabiya-III	VIII	Arbi	100	6.25	1/8 D.C.	1	144322	3800.00	Stitching		
4	Hisab	VIII	Urdu	304	19	1/8 D.C.	1	39175	3100.00	Stitching		
5	Atit Se Vartman-III (History)	VIII	Urdu	248	15.5	1/8 D.C.	1	39175	2600.00	Stitching		
6	Hamari Duniya-III (Geography)	VIII	Urdu	152	9.5	1/8 D.C.	1	39175	1600.00	Stitching		
7	Science-III	VIII	Urdu	288	18	1/8 D.C.	1	39175	3000.00	Stitching		
8	Samajik Arthik & Rajniti Jeevan-III	VIII	Urdu	96	6	1/8 D.C.	1	39175	1000.00	Stitching		

(G)

**SECTION - V**

**BID FORM**

From

M/s.....  
.....  
.....

To:

**The Managing Director,**  
Bihar State Text Book Publishing Corporation Ltd.,  
Pathya Pustak Bhawan, Budha Marg,  
Patna-800 001

Dated.....

Subject: **Printing and Binding of Text Books for SSA-2014-15, Bihar.**

Dear Sir,

I/We.....

.....am/are submitting herewith my/our bid for printing and supply of Text books. My/Our rates are quoted in the price Bid (**Section-IV**) which is part of Financial Bid.

1. I/We have carefully read the conditions laid down for the bid and the contract and in case may /ours rates are approved and work is allotted to me/us, I/We hereby agree to abide by all of them. The conditions attached to the Bid form have been signed by me/us in token of their acceptance.
2. I/We hereby also agree to carry out faithfully, all other instructions from you which are not contrary to any of the terms and conditions of the contract, or which do not put me/us to any additional financial burden beyond what is implied by the terms of the contract.
3. Demand Draft / F.D.R. No..... dated..... for Rs.....(Rupees.....) of Bank Name..... in favour of the Bihar State Text Book Publishing Corporation Ltd, Patna is attached herewith..
4. I/We hereby solemnly declare that the information given be me in this letter and in the enclosures to the tender form is correct, and in case any information given by me/us is found to be incorrect, the Managing Director, Bihar State Text Book Publishing Corporation Ltd, Patna will have the right to forfeit the Bid Security deposited with my/our Bid herewith.

Yours faithfully,

(Signature of Proprietor/Partner/  
Managing Director with Rubber Seal of  
the Firm)

(H)

**SECTION - VI**

**PERFORMANCE SECURITY FORM**

To:

**The Bihar State Text Book Publishing Corporation Ltd.,**  
Pathya Pustak Bhawan,  
Budha Marg,  
Patna-1.

WHEREAS ..... (Name of Printer)  
hereinafter called "the Printer" has undertaken , in pursuance of Contract No.....  
dated,.....2013 for Printing and Binding of.....  
.....(Description of Text books and Binding) hereinafter called  
"the Contract".

AND WHEREAS it has been stipulated by you in the said Contract that the Printer  
shall furnish you with a Bank Guarantee by a recognized bank for the sum specified therein  
as security for compliance with the Printer's performance obligations in accordance with the  
Contract.

AND WHEREAS we have agreed to give the Printer a Guarantee:

THEREFORE WE hereby affirm that we are Guarantors and responsible to you, on  
behalf of the Printer , up to a total of .....  
(Amount of the Guarantee in Words and Figures) and we undertake to pay you, upon your  
first written demand declaring the Printer to be in default under the Contract and without  
cavil or argument, any sum or sums within the limit of ..... (Amount of  
Guarantee) as aforesaid, without your needing to prove or to show grounds or reasons for  
your demand or the sum specified therein.

This guarantee is valid until the .....day of.....2013.....

Signature and Seal of Guarantors

.....  
.....  
.....

Date.....2013....

Address:.....  
.....  
.....

(I)

**SECTION - VII**

**PAPER SECURITY FORM (B.G.)**

To:

**The Bihar State Text Book Publishing Corporation Ltd.,**  
Pathya Pustak Bhawan,  
Budha Marg,  
Patna-1.

WHEREAS ..... (Name of Printer)  
hereinafter called "the Printer" has undertaken , in pursuance to printing and binding of the  
Text books under SSA 2014-15, Bihar hereinafter called "the Contract".

AND WHEREAS it has been stipulated by you in the said Contract that the Printer  
shall furnish you with a irrevocable Bank Guarantee by a recognized bank for the sum  
specified therein as security for compliance with the paper security obligations in  
accordance with the Contract.

AND WHEREAS we have agreed to give the Printer a irrevocable Bank Guarantee:

THEREFORE WE hereby affirm that we are Guarantors and responsible to you, on  
behalf of the Printer, up to a total of .....  
(Amount of the Guarantee in Words and Figures) and we undertake to pay you, upon your  
first written demand declaring the Printer to be in default under the Contract and without  
cavil or argument, any sum or sums within the limit of ..... (Amount of  
Guarantee) as aforesaid, without your needing to prove or to show grounds or reasons for  
your demand or the sum specified therein.

This guarantee is valid until the .....day of.....2014.....

Signature and Seal of Guarantors

.....

.....

.....

Date.....2013....

Address:.....

.....

.....

**(J)**

**SECTION - VIII**

**CONTRACT / AGREEMENT FORM**

THIS AGREEMENT made the .....day of....., 2013 between Bihar State Text Book Publishing Corporation Limited, Pathya Pustak Bhawan, Budha Marg, Patna-800 001 (hereinafter "the Corporation ") of the one part and ..... (*Name of Printer*) of ..... (*City of Printer*) (hereinafter called "the Printer") of the other part :

WHEREAS the Corporation is desirous that certain books and services viz., ..... (*Brief Description of books and Services*) and has accepted a bid by the Printer for the supply of those books and services in the sum of ..... (*Contract Price in Words and Figures*) (hereinafter called "the Contract Price").

NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
2. The following documents shall be deemed to form and be read and construed as part of this Agreement, viz.:
  - (a) N.I.T. and bid document will be treated as part of the agreement.
  - (b) the Bid Form and the Proforma for Price bid submitted by the Bidder;
  - (b) the Description of Books ;
  - (c) the Terms & Conditions of Contract;
  - (d) the Corporation's Notification of Award.
3. In consideration of the payments to be made by the Corporation to the Printer as hereinafter mentioned, the Printer hereby covenants with the Corporation to provide the goods and services and to remedy defects therein in conformity in all respects with the provisions of the Contract.
4. The Corporation hereby covenants to pay the Printer in consideration of the provision of the goods and services and the remedying of defects therein, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract .



Brief particulars of the books and services which shall be supplied / provided by the Printer are as under:

SL. NO.	BRIEF DESCRIPTION OF SERVICES	QUANTITY TO BE SUPPLIED	Title No. ( Books)	PER BOOK PRICE	TOTAL CONTRACT PRICE	DELIVERY TERMS

TOTAL VALUE:

**DELIVERY SCHEDULE:**

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with their respective laws the day and year first above written.

Signed, Sealed and Delivered by the  
 said ..... (For the Corporation)  
 in the presence of:.....

Signed, Sealed and Delivered by the  
 said ..... (For the Printer )

**(K)**

**SECTION - IX**

**DECLARATION BY BIDDER**

In response to the bid document for Printing & Binding of Text books under SSA 2014-15, Bihar for Class-I to VIII. I/We do hereby declare that I/We is/are partner of the firm / director / proprietor and;

1. I/We ..... do hereby declare that I/We have read and understood the application form and thus declaration carefully and I/We declare to abide them.
2. I/We..... do hereby declare that I/We will not withdraw our offer, after opening of the bid. I/We further declare that after opening of the Bid . I/We shall be abiding with the offer and the Terms and conditions of the bid and the offer.
3. Thus in case of failure in compliance of the Bid by we/us I/We shall be bound to pay the penalty as per the terms and conditions appearing in the bid document.
4. That my/our firm have not been blacklisted/debarred by any Government department/Agencies/undertakings for the last consecutive 3 (three) years and that presently no kind of litigation is pending against me.

**VERIFICATION**

I/We ..... do hereby verify that the contents of Para 1 to 4 of the declaration made by we/us are correct and believed to be true. Hence I/We have verified and signed on the ..... day of .....2013 at.

Witness:

1. Signature

Name and address

2. Signature

Name & Address.

Signature &

Seal of Bidder

**(L)**

**SECTION - X**

**PROFORMA FOR EQUIPMENT AND QUALITY CONTROL  
EMPLOYED BY THE PRINTER**

**DATE OF OPENING : .....**

**NAME OF THE BIDDER :**

.....

**(Note : For Web offset printing cut-off size of machine strictly 578 mm & 508 mm, those who are not having 578 mm or 508 mm cut-off Web Offset machine need not to participate in the Bid and associated or leagued firm will not be entertained for this bid, they need not to participate in Bid).**

1. Details of staff:
- 2 Details of technical supervisory staff in charge of production & quality control.
- 3 Skilled labour employed.
- 4 Unskilled labour employed.

.....  
Signature and seal of the Printer

**( M )**  
**SECTION - XI**  
**REQUIREMENT OF TEXT BOOKS SET IN SEALED PACKETS FOR CLASS-I TO CLASS-VIII**  
**SARVA SIKSHA ABHIYAN, BIHAR - (EDUCATIONAL SESSION 2014-2015)**

Sl. No.	Name of District	Class-I			Class-II			Class-III			Class-IV		
		Hindi	Urdu	Mixed	Hindi	Urdu	Mixed	Hindi	Urdu	Mixed	Hindi	Urdu	Mixed
1	WEST CHAMPARAN	114624	3745	4161	103908	3189	3855	96888	2757	5143	86801	2513	4978
2	KISHANGANJ	21666	9170	21637	23551	10296	26104	23501	10554	26584	22968	10249	25737
3	KAIMUR	41182	1484	1564	41479	1708	1825	40427	1541	1667	36369	1495	1422
4	BANKA	45806	2781	340	45195	2527	352	47883	2386	481	46961	2493	553
5	GOPALGANJ	72405	421	4507	65543	415	4434	63526	395	3944	60118	366	3865
6	BUXAR	46967	207	1378	46767	295	1276	47634	271	1269	46455	261	1231
7	KATIHAR	58209	3620	13519	64561	3941	18411	66887	3862	18284	67109	3595	19893
8	JAMUI	47945	2754	2072	46634	2512	2155	44900	2531	2051	40758	2215	2157
9	SUPUAL	41651	4527	730	46361	5162	851	52472	3592	1910	56072	3500	2954
10	EAST CHAMPARAN	95791	1845	12701	104569	2210	14046	110605	2306	15403	107147	2307	16016
11	ROHTAS	57405	1248	5044	59370	1210	5173	60102	987	5423	55271	942	5386
12	BHAGALPUR	54564	4155	5345	56655	4088	5772	63268	4239	5806	60783	4303	5485
13	MADHUBANI	101484	6826	7803	103679	7534	6878	106723	5419	8802	107381	5470	8625
14	AURANGABAD	68812	1437	3614	72408	1569	3338	61504	1476	2991	59692	1495	2285
15	SIWAN	72628	4416	8077	69255	2128	4886	67542	2782	4424	64378	1908	4046
16	MADHEPURA	54592	3432	1326	54533	3560	1228	55150	3880	1391	50952	3507	1444
17	SARAN	95925	7753	2829	93100	6576	2507	89819	8728	2744	84446	6006	2444
18	GAYA	114687	3757	4089	104560	3342	3662	100231	3126	4386	94621	2653	3139
19	SAHARSA	67647	2040	5500	67997	2089	6046	62467	2440	5393	53502	1909	4940
20	MUNGER	28537	411	1434	31180	677	1738	34562	584	1997	35185	549	2007
21	NALANDA	67702	1006	944	64823	997	953	67884	1097	1165	60128	893	1223
22	SITAMARHI	83910	2712	10639	84613	2850	11124	83866	2276	11146	76654	2640	9912
23	PURNIA	69607	4844	19675	70992	5484	22422	73582	3660	25775	70079	3117	25481
24	MUZAFFARPUR	90296	8252	690	96118	8531	787	102309	9001	1120	101258	8635	1267
25	BHOJPUR	78888	159	5584	68655	151	5425	65193	139	5255	60302	115	4873
26	ARWAL	19704	200	1398	19078	195	1267	17508	125	1366	15819	110	1121
27	JEHANABAD	32659	309	753	28265	246	726	28104	218	788	26169	256	596
28	ARARIA	54281	9465	13511	58090	10357	15931	60747	5846	20092	54851	5079	18035
29	NAWADA	55324	2809	1822	55253	2965	1516	54420	543	3728	50004	488	3784
30	SAMASTIPUR	97893	139	6252	103799	185	6520	105963	120	6813	100820	110	7017
31	KHAGARIA	41184	902	1547	41923	954	1462	41403	1167	1299	39013	980	1508
32	DHARBHANGA	74064	5166	8037	82673	5986	9245	84185	5535	11120	82765	5183	11467

33	<b>VAISHALI</b>	72557	2353	3006	70213	2213	2941	76893	2380	3416	79775	2583	3415
34	<b>LAKHSARAI</b>	30151	98	831	24518	86	620	24713	71	782	23404	46	674
35	<b>SHEIKHPURA</b>	14699	0	1223	15542	0	1106	14796	0	1072	14685	0	1097
36	<b>SHEOHAR</b>	16703	1134	1256	15973	964	1645	15208	835	1438	13418	680	1416
37	<b>BEGUSARAI</b>	80153	5345	7453	72527	5218	6575	68533	4687	6328	61578	3420	6437
38	<b>PATNA RURAL</b>	88126	1386	1959	90326	1512	2054	90605	1212	1899	87467	1089	1880
39	<b>PATNA URBAN</b>	16578	430	1720	18515	365	1893	18123	335	1896	18048	375	1721
	<b>TOTAL</b>	<b>2387006</b>	<b>112738</b>	<b>195970</b>	<b>2383201</b>	<b>114287</b>	<b>208749</b>	<b>2390126</b>	<b>103103</b>	<b>226591</b>	<b>2273206</b>	<b>93535</b>	<b>221531</b>

**( M )**  
**SECTION - XI**  
**REQUIREMENT OF TEXT BOOKS SET IN SEALED PACKETS FOR CLASS-I TO CLASS-VIII**  
**SARVA SIKSHA ABHIYAN, BIHAR - (EDUCATIONAL SESSION 2014-2015)**

Sl. No.	Name of District	Class-V			Class-VI			Class-VII			Class-VIII			Total Packets	Delivery Date	
		Hindi	Urdu	Mixed	Hindi	Urdu	Mixed	Hindi	Urdu	Mixed	Hindi	Urdu	Mixed		From	Upto
1	WEST CHAMPARAN	81002	1989	4690	68985	1193	2859	58153	1035	2626	47691	720	2297	432562	10-Sep	14-Sep
2	KISHANGANJ	20123	8262	23377	13973	5487	14106	13249	4660	12311	9727	4163	9875	232017	15-Sep	18-Sep
3	KAIMUR	32840	1439	1319	31274	782	1201	30117	698	551	25442	738	1008	172163	19-Sep	21-Sep
4	BANKA	46501	2664	564	46611	2425	660	36758	1185	523	32747	731	407	197758	21-Sep	25-Sep
5	GOPALGANJ	57938	399	3909	54196	290	2871	49320	341	2635	44227	265	2351	279939	26-Sep	29-Sep
6	BUXAR	43393	235	1160	42507	112	740	37100	113	639	33235	63	469	194011	01-Oct	05-Oct
7	KATIHAR	65708	3787	17738	63803	3415	15351	53477	3160	10899	39549	2770	8598	341891	06-Oct	10-Oct
8	JAMUI	36279	1414	2570	32859	762	1686	25797	692	1538	20953	622	1465	198684	11-Oct	15-Oct
9	SUPUAL	52738	3729	1726	53129	2641	1382	37701	2202	1288	31735	1652	1167	219782	16-Oct	19-Oct
10	EAST CHAMPARAN	100032	2219	14823	93762	1354	11308	79833	1027	10504	63282	836	8900	484946	29-Oct	06-Nov
11	ROHTAS	56710	957	5524	45686	464	4058	45609	465	3691	40494	439	3526	257561	07-Nov	10-Nov
12	BHAGALPUR	57868	4094	5292	35617	1407	4075	33030	1319	3975	28071	1358	2654	274463	12-Nov	17-Nov
13	MADHUBANI	101907	4881	8201	104116	3370	6123	85582	2298	4385	69231	1929	4168	476624	23-Nov	30-Nov
14	AURANGABAD	51903	1311	2234	56615	947	1934	50288	623	1780	44091	569	1757	280621	01-Dec	05-Dec
15	SIWAN	59099	2372	8020	64327	2545	3312	60801	2696	3108	54805	2471	2831	306470	06-Dec	10-Dec
16	MADHEPURA	56566	3013	1688	53230	1879	1019	39526	1328	1005	30208	948	705	234995	11-Dec	14-Dec
17	SARAN	82642	5516	2343	79342	3197	1744	68431	2663	1802	62349	2488	1772	402877	15-Dec	20-Dec
18	GAYA	87132	2671	2778	82905	1789	2443	76508	1656	2064	69909	1682	1878	442253	21-Dec	27-Dec
19	SAHARSA	40146	1720	3786	26984	1072	2513	23977	919	2126	18672	550	1900	281970	28-Dec	31-Dec
20	MUNGER	35271	522	1937	31780	163	1685	27320	222	1379	23489	140	1233	138861	03-Jan	05-Jan
21	NALANDA	56181	886	1006	47323	454	689	41775	399	637	38063	369	595	268815	07-Jan	09-Jan
22	SITAMARHI	65387	2424	9256	61839	1280	7793	49073	772	5302	39508	662	4565	382342	10-Jan	15-Jan
23	PURNIA	60976	2594	22004	48564	1560	13318	42886	1369	10865	36209	1052	8191	394718	16-Jan	19-Jan
24	MUZAFFARPUR	95175	8254	1370	86507	5618	1092	79550	4598	1044	69483	4110	972	428264	21-Jan	25-Jan
25	BHOJPUR	54720	102	4346	53976	74	3309	34091	49	2963	27319	42	2706	294739	28-Jan	31-Jan
26	ARWAL	14499	108	1065	14502	105	948	11808	110	777	11808	102	818	77891	01-Feb	02-Feb
27	JEHANABAD	24593	232	608	24122	259	518	21090	237	472	18590	161	538	119089	04-Feb	05-Feb
28	ARARIA	48185	4036	14779	38826	2434	9319	31586	1902	7311	26819	1540	5795	326285	06-Feb	09-Feb
29	NAWADA	43640	471	3452	43408	415	2402	35021	454	1891	30059	385	1839	232656	11-Feb	13-Feb
30	SAMASTIPUR	91330	86	6762	89452	29	5397	73584	27	4734	62807	19	4391	435631	14-Feb	19-Feb
31	KHAGARIA	34218	856	1357	33966	532	1168	27232	409	1111	23142	288	772	173342	20-Feb	22-Feb
32	DHARBHANGA	73787	4845	10724	67800	3330	7465	59052	2818	6515	49570	2575	5086	385426	23-Feb	28-Feb
33	VAISHALI	76993	2514	3095	77922	898	2682	73392	833	2431	65056	508	2494	321745	01-Mar	06-Mar

34	<b>LAKHSARAI</b>	18325	37	1083	18667	2	929	14290	6	856	12298	6	766	<b>105994</b>	07-Mar	08-Mar
35	<b>SHEIKHPURA</b>	14093	0	988	13458	0	770	10826	0	658	9522	0	568	<b>64220</b>	09-Mar	11-Mar
36	<b>SHEOHAR</b>	12730	583	1036	9528	447	438	8218	339	460	6928	299	496	<b>70670</b>	12-Mar	13-Mar
37	<b>BEGUSARAI</b>	56290	3024	5731	61589	1829	4817	52360	1298	4359	46486	853	3657	<b>328254</b>	14-Mar	18-Mar
38	<b>PATNA RURAL</b>	79994	958	1638	73336	800	786	63875	769	688	57257	840	568	<b>369515</b>	19-Mar	22-Mar
39	<b>PATNA URBAN</b>	17084	310	1778	22469	290	1286	18905	280	1408	18004	230	1369	<b>79999</b>	23-Mar	25-Mar
	<b>TOTAL</b>	<b>2103998</b>	<b>85514</b>	<b>205757</b>	<b>1968955</b>	<b>55650</b>	<b>146196</b>	<b>1681191</b>	<b>45971</b>	<b>123311</b>	<b>1438835</b>	<b>39175</b>	<b>105147</b>	<b>10710043</b>		

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**SECTION - XII**

**Check-List Part-A of 'Technical Bid'.**

Bid for Printing and binding of Text book for SSA-2014-15, Bihar

**Bid opening on .....**

**This is to Certify that Bid with supporting papers contain pages from ..... To .....**

Name of the Bidder: .....

	LIST	From Page No.	To Page No.
(a)	The Bidder must be an Offset Printer. The press should have been in operation for a minimum period of 3 years as on 31.03.2012.		
(b)	The bidder should submit audited Profit & Loss Account and Balance sheet for three financial years i.e. 2009-10, 2010-11 & 2010-12 duly certified by his statutory auditor/CA who should mention his name, address and membership number and shall be based on the returns filed with the Income tax authority.		
(c)	The annual turnover achieved by the bidder as per their financial results for financial years i.e. 2009-10, 2010-11 & 2011-12 should be not less than Rs. 75.00 (Seventy five) lakhs who are owning two or more Web offset machine and in case of single Web offset machine not less than Rs. 40.00 (forty) lacs.		
(d)	The Bidder should submit details .(Column-10(a) to 10(g)– Part of Technical Bid (Form-I ) having following facilities - (i) Plate Making Unit (ii) Multicolour Web and Sheet Offset Printing Machines. (iii) Binding section in the press premises itself (iv) Storage capacity for paper and finished books.(Column-14 & 15 – Part of Technical Bid (Form-I ) (minimum godown space of 3,000 Sq.ft. attach layout/map). If space is rented – agreement copy of each separate unit. (v) In case bidder does not possess a sheet offset printing machine for cover printing, in such a case the said bidder will have to submit a commitment letter from a printer on the letterhead who has a multi colour (double colour and above) sheet offset printing machine and from whom the bidder would be getting the cover printing. However the bidder will not be relive of the liability of providing cover paper in time.		
(e)	A duly attested Declaration by the Bidder in form (Section-IX) by a Notary to be submitted along with the bid.		
(f)	Press Declaration Certificate from the competent authority.		
(g)	Copy of Sales Tax/VAT Registration Certificate of Bihar Govt. issued not later than 31.03.2012. In case of bidders of other State which are not registered with Bihar Sales Tax Deptt., if the work is allotted to them, they must open an office in Bihar itself and get registered within 15 days.		
(h)	Copy of Income Tax return filed for three assessment years i.e 2010-11, 2011-12 & 2012-13 & copy of PAN Card.		
(i)	Copy of Electrical load sanctioned in the name of firm/proprietor justifying the load for the machines installed in their premises along with current Electricity Bill. Details of the Generator if installed may be enclosed.		
(j)	Certificate of incorporation of copy of Memorandum & Article of Association or partnership deed if not a Proprietary Firm must be attached.		
(k)	The Bid shall be accompanied with the Bid Security as per the amount specified & placed at <b>Section-III.</b>		
(l)	Detail of any other existing work load/commitment at present.		
(m)	Registration No. of Employee Provident Fund is mandatory wherever applicable. In case a Printer is not covered under EPF, then proof of such evidence is to be submitted in the form of a written undertaking.		
(n)	Bid by Consortium of printers/company will not be allowed. However the meaning of consortium will not apply to those printers covered under Part-A Technical Bid Clause-(d) (v).		
(o)	The bidder should submit his financial positions with a supporting letter from their Banks confirming the availability of fund to meet the working capital requirement including Bank Guarantee limit amount for paper security which may be required for execution of the Agreement/Contract.		

Signature & Seal of the bidder.





